

NAME:



MONDAY MAY 25TH VENDOR SPACE APPLICATION -

FOOD VENDORS MUST HAVE ALL FOOD PERMITS AND HEALTH CARDS VISIBLE (See City of Everett Requirements) All vendors required to clean area.

DEADLINE FOR VENDORS APRIL 15, 2020

PHONE:				E-MA	.IL:			
PRODUCT:								
SPACE REQUIRED): 10' x 10'	(\$125)()	10' x 20'	(\$250)()	10' x 30' (\$350)(
After Arpil 15th:	10' x 10'	(\$175)()	10' x 20'	(\$300)()	10' x 30' (\$400)(
BOOTH MUST B	E SET UP B	BY 7AM DA	4 <i>Y OF</i>	SHOW, S	PACE FO	RFE	TITED AFTER 8AM	
	e do not si Vendors n	11 0		_				
				•		-	•	
FOOD V	ENDORS:	Please list	t all fo	ood items yo	ou will be	servi	ing below:	
<u>FOOD V</u>	ENDORS:	Please list	t all fo	ood items ye	ou will be	servi	ing below:	
FOOD V	<u>/ENDORS:</u>	Please list	t all fo	ood items yo	ou will be	servi	ing below:	
FOOD V	ENDORS:	Please list	t all fo	ood items ye	ou will be	servi	ing below:	
Thank you for your	application	. Would y	ou lik	ce notice o	f next yea	ars s	how? Yes () No	
Thank you for your	application	. Would y	ou lik	ce notice o	f next yea	ars s	how? Yes () No	_ _ _ ()
Thank you for your	application o: SCFOA I or co	. Would y	ou lik	ce notice o	f next yea	ars s	how? Yes () No	_ _ ()
Thank you for your Mail t	application o: SCFOA I or co	. Would y Hall of Far ntact: ver	ou lik me P.	ce notice o	f next yea 7 Everett olby.com	nrs s	how? Yes () No	
Thank you for your Mail to	application o: SCFOA I or co	. Would y Hall of Far ntact: ver	ou lik	ce notice o	f next yea 7 Everett olby.com	nrs s	how? Yes () No	_